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## BIB DATA SHEET

CONFIRMATION NO. 6529

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/665,948		210	1797	9256

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/473,271 05/23/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

12/12/2003

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Verified and	/BENJAMIN M KURTZ/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	MN	19	31
Acknowledged					6

**ADDRESS**

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 UNITED STATES

**TITLE**

Water treatment devices and cartridges therefor

<b>FILING FEE RECEIVED</b> 1512	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
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